

# DOG PHOTO CONTEST APPLICATION

## 2018 JEFFERSON COUNTY WATERMELON FESTIVAL PLEASE PRINT NEATLY & CLEARLY

Pet's Name:

*Photos can be viewed at the Chamber of Commerce starting Saturday, May 26, 2018  
Winners will be announced June 15th at 6:30pm at The Ultimate Air Dogs Show*

### CONTACT INFORMATION

Owner's Name:

Mailing Address:

City/Zip

Home Phone:

Cell Phone:

Alt. Phone:

E-Mail: \_\_\_\_\_ @ \_\_\_\_\_

**\$5 Required Entry Fee**

**\$5 Best Overall Watermelon Theme Entry**

All photos will be returned to the Chamber of Commerce for pick up

I certify the contestant is a full-time resident and I have permission to submit photo:

Owner's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**JCWF USE ONLY:**

\$5 ENTRY FEE RECEIVED

**CONTESTANT # ASSIGNED:** \_\_\_\_\_

CHECK OR  CASH

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Detach at dotted line and submit above application with photo.

PLEASE READ THE CONTEST DETAILS BELOW AND KEEP FOR YOUR REFERENCE

### RULES AND GUIDELINES

- 1) All dog owners must be full-time residents of Jefferson County.
- 2) Judges will view photos for top 3 winners and overall theme.
- 3) Watermelon themed photos are **strongly encouraged** but not required.
- 4) There will be a category for the Best Overall Watermelon Theme Photo selected from all entries choosing to be included in the optional category for the additional \$5 fee.
- 5) This is a contest to brag and show off the personality of pets through photography and not a professional photo contest. While quality and clarity of the photo is important, and is given consideration, the judges will be instructed to look for the pet photo that appeals to them and really showcases the individual pet. This contest is for fun and promotes the festival and the community.
- 6) Photos will be on display at The Chamber of Commerce and the winners will be announced on **June 15th at the Ultimate Air Dogs Show** located at 380 North Cherry Street, behind Rancho Grande.
- 7) **All entries are encouraged to participate in UAD Splashes.**

### CONTEST DEADLINES AND SUBMISSION INFO

- 1) All applications and photo submissions must be received no later than **5:00 PM, Friday May 25, 2018.**
- 2) Entries can be dropped off at the Monticello Chamber of Commerce or contact the Chair.
- 3) Entry Fee is \$5 per application. Only one photo submission per dog. Cash or Check (made payable to JCWF).
- 4) Photos must be 5 x 7 in size (landscape or portrait format orientation is acceptable). Photos may be in color or in black and white and should not be photo-shopped/edited.
- 5) Pet's name and owner's name should be gently written or attached to **back** of photo.
- 6) Once notified, each winner will need to submit an electronic version of the photo via e-mail to [SBaugh8307@aol.com](mailto:SBaugh8307@aol.com)

Questions can be directed to Sandra Warren, Event Chair at 850-597-6741